

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

JUN 1 1964

Returned to applicant for correction

Corrected application filed

Map filed

JUN -1 1964

ASSIGNED

The applicant Thunderbird Field, Inc.

of Las Vegas

County of

Clark

State of Nevada

hereby make s. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated at Las Vegas, Nevada in September of 1959.

1. The source of the proposed appropriation is underground source - Las Vegas Artesian Basin,
Name of stream, lake or other source.

Clark County, Nevada

2. The amount of water applied for is 0.50 second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Commercial (Warehouse, Motel, Office, Retail Stores) and Domestic purposes. Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of

Section 18, Township 20 South, Range 61 East, M.D.B. & M. or at a point from which

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

the West Quarter corner of said Section 18 bears S 86° 32' 44" W a distance of 879.90 feet.

6. Place of use within the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$;

Describe by legal subdivision, if on unsurveyed land it should be so stated.

the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; Government Lot II (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

Government Lot II (SW $\frac{1}{4}$ NW $\frac{1}{4}$); Government Lot III (NW $\frac{1}{4}$ SW $\frac{1}{4}$); Government Lot IV

(SW $\frac{1}{4}$ SW $\frac{1}{4}$) all in Section 18, Township 20 South, Range 61 East, M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, casing, pump, pressure tank, approximately 2 miles of 6 inch ACP water main.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$63,000.00
10. Estimated time required to construct works.....5 years
11. Remarks.....Water will be used to service proposed development with lands owned and operated by Thunderbird Field Inc. No water will be delivered beyond the proposed development.

Applicant.....Thunderbird Field Inc.

By.....s/Jack K. Leavitt,
Jack K. Leavitt, Agent

Compared.....awb/ns.....hs/jw

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A meter must be installed in the discharge pipe line, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030; therefore, the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.5.....cubic feet per second, but not to exceed 4.08 mg annually.

Actual construction work shall begin on or before.....June 12, 1967

Proof of commencement of work shall be filed before.....July 12, 1967

Work must be prosecuted with reasonable diligence and be completed on or before.....June 12, 1968

Proof of completion of work shall be filed before.....July 12, 1968

Application of water to beneficial use shall be made on or before.....June 12, 1970

Proof of the application of water to beneficial use shall be filed on or before.....July 12, 1970

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....May 22, 1967

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

County Recorder

WITNESS MY HAND AND SEAL this.....12th.....day
of.....January....., 1967

GEORGE W. HENNEN

State Engineer

By.....*Robert D. Westergaard*.....
Assistant State Engineer

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waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
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 - (1) Horsepower developed _____
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9. Estimated cost of works \$63,000.00
10. Estimated time required to construct works 5 years
11. Remarks Water will be used to service proposed development with lands owned and operated by Thunderbird Field, Inc. No water will be delivered beyond the proposed development.

Applicant Thunderbird Field, Inc.

By s/ Jack K. Leavitt
Jack K. Leavitt, Agent

Compared awb/ns hs/jw

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second but not to exceed 4.08 m.g. annually.

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Cultural map filed

Certificate No. Issued

Recorded Bk Page

County Recorder

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 24th day of January
A.D. 19 67
Assistant State Engineer